

- **Alameda County General Chapter Shop Stewards'  
List 10/13/23**

**ALAMEDA COUNTY SHERIFF'S OFFICE**

- Antonio Loera, SRJ, (510) 367-4813 [antonioloerajr69@gmail.com](mailto:antonioloerajr69@gmail.com)
- Tichia Holly (925) 487-9277 [t.holly@comcast.net](mailto:t.holly@comcast.net)
- Clyde Houle, ACSO, (510) 332-2096 [chouleseiu1021@gmail.com](mailto:chouleseiu1021@gmail.com)

**ASSESSOR'S OFFICE**

- Dave Gramlich (510) 407-0955 [dave.gramlich@gmail.com](mailto:dave.gramlich@gmail.com)

**AUDITOR-CONTROLLER-RECORDER**

- Christine Lake, Madison. (510) 219-9808 [christine.lake@att.net](mailto:christine.lake@att.net)

**COMMUNITY DEVELOPMENT AGENCY**

- David Crosby, 2000 Embarcadero, # 300, (510) 338-5596 [david.crosby100@gmail.com](mailto:david.crosby100@gmail.com)

**COUNTY COUNSEL**

- Judy Martinez, (510) 612-7682 [jmh1561@aol.com](mailto:jmh1561@aol.com)

**GENERAL SERVICES AGENCY**

- Willie Norris, JJC, 510-798-4272 [willienorris1950@gmail.com](mailto:willienorris1950@gmail.com)

## **Environmental Health Services**

- Augustine DeVilla, Harbor Bay, (510) 290-2057 [augustinedevilla@gmail.com](mailto:augustinedevilla@gmail.com)

## **HEALTH CARE SERVICES AGENCY**

- Tina Tapia, WIC, (510) 589-1927 [tmtapia@yahoo.com](mailto:tmtapia@yahoo.com)
- Leslie Wilson, Specialist Clerk (916) 407-6023 [mzlawilson@yahoo.com](mailto:mzlawilson@yahoo.com)

## **LIBRARIES**

- Barbara Hamze,(510) 364-5814 [bvh.caligirl@yahoo.com](mailto:bvh.caligirl@yahoo.com)
- Susan Lumpkin,(510) 299-6813 [susanlumpkin@ymail.com](mailto:susanlumpkin@ymail.com)

## **OFFICE OF CHILD SUPPORT SERVICES**

- Margarita Dowden, DCSS, (510) 798-9479 [mar66de@hotmail.com](mailto:mar66de@hotmail.com)
- Monique Chaney-Williams, Pleasanton, (510) 593-7136 [mikkicw@gmail.com](mailto:mikkicw@gmail.com)

## **PUBLIC DEFENDER**

- Kathy Rieves, 1225 Fallon Street, [kiki1kat@yahoo.com](mailto:kiki1kat@yahoo.com)

## **TREASURER-TAX COLLECTOR**

- Dawn Moore, 1221 Oak St, (925) 698-0420, [ladydm1040@gmail.com](mailto:ladydm1040@gmail.com)

## **ZONE 7**

- Tom Hemphill, Zone 7 Water Agency, [amtx37k@gmail.com](mailto:amtx37k@gmail.com)
- Afonso Espinoza, (213) 663-0594, [alfonso.espinoza@ymail.com](mailto:alfonso.espinoza@ymail.com)